2016-049724 06/08/2016 12:00 PM



CITY OF MERIDIAN ORDINANCE NO. 1694

BY THE CITY COUNCIL:

BIRD, BORTON, CAVENER, MILAM, PALMER, LITTLE ROBERTS

AN ORDINANCE (H-2016-0028 – SAINT IGNATIUS SCHOOL) FOR ANNEXATION AND REZONE OF A PARCEL OF LAND SITUATED IN A PORTION OF GOVERNMENT LOT 1 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AS DESCRIBED IN ATTACHMENT "A" AND ANNEXING CERTAIN LANDS AND TERRITORY, SITUATED IN ADA COUNTY, IDAHO, AND ADJACENT AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MERIDIAN AS REQUESTED BY THE CITY OF MERIDIAN; ESTABLISHING AND DETERMINING THE LAND USE ZONING CLASSIFICATION OF SAID LANDS FROM RUT TO C-C (COMMUNITY BUSINESS) DISTRICT IN THE MERIDIAN CITY CODE; PROVIDING THAT COPIES OF THIS ORDINANCE SHALL BE FILED WITH THE ADA COUNTY ASSESSOR, THE ADA COUNTY RECORDER, AND THE IDAHO STATE TAX COMMISSION, AS REQUIRED BY LAW; AND PROVIDING FOR A SUMMARY OF THE ORDINANCE; AND PROVIDING FOR A WAIVER OF THE READING RULES; AND PROVIDING AN EFFECTIVE DATE.

## BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO:

**SECTION 1.** That the following described land as evidenced by attached Legal Description herein incorporated by reference as Exhibit "A" are within the corporate limits of the City of Meridian, Idaho, and that the City of Meridian has received a written request for annexation and re-zoning by the owner of said property, to-wit: *Roman Catholic Diocese of Boise*.

**SECTION 2.** That the above-described real property is hereby annexed and re-zoned from RUT to C-C (Community Business) District, in the Meridian City Code.

**SECTION 3.** That the City has authority pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and zone said property.

**SECTION 4.** That the City has complied with all the noticing requirements pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and re-zone said property.

**SECTION 5.** That the City Engineer is hereby directed to alter all use and area maps as well as the official zoning maps, and all official maps depicting the boundaries and the zoning districts of the City of Meridian in accordance with this ordinance.

**SECTION 6.** All ordinances, resolutions, orders or parts thereof in conflict herewith are hereby repealed, rescinded and annulled.

**SECTION 7.** This ordinance shall be in full force and effect from and after its passage, approval and publication, according to law.

SECTION 8. The Clerk of the City of Meridian shall, within ten (10) days following the effective date of this ordinance, duly file a certified copy of this ordinance and a map prepared in a draftsman manner, including the lands herein rezoned, with the following officials of the County of Ada, State of Idaho, to-wit: the Recorder, Auditor, Treasurer and Assessor and shall also file simultaneously a certified copy of this ordinance and map with the State Tax Commission of the State of Idaho.

**SECTION 9.** That pursuant to the affirmative vote of one-half (1/2) plus one (1) of the Members of the full Council, the rule requiring two (2) separate readings by title and one (1) reading in full be, and the same is hereby, dispensed with, and accordingly, this Ordinance shall be in full force and effect upon its passage, approval and publication.

PASSED	BY THE CIT	Y COUNCIL	OF THE CITY	OF MERIDIA	N, IDAHO, this
day of _	June	, 2016.			
APPROV	VED BY THE N	MAYOR OF TI	HE CITY OF M	ERIDIAN, IDA	HO, this
day of_	June	, 2016.			

SEAL

ATTEST:

JACY JONES, CITY CLER

MAYOR TAMMY de WEERD

STATE OF IDAHO,	)	
	)	SS
County of Ada	)	

On this day of , 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared TAMMY de WEERD and JACY JONES, known to me to be the Mayor and City Clerk, respectively, of the City of Meridian, Idaho, and who executed the within instrument, and acknowledged to me that the City of Meridian executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



NOTARY PUBLIC FOR IDAHO

MY COMMISSION EXPIRES

**RESIDING AT:** 



Page 1 of 1

March 3, 2016 Project No. 115210

## **ANNEXATION PARCEL**

Roman Catholic Diocese of Boise Holy Apostles Catholic Church

A parcel of land situated in a portion of Government Lot 1 of Section 30, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Northwest Section Corner of said Section 30, marked by a brass cap monument; thence on the west section line of said Section 30, South 00°25′09" West, 769.42 feet, to a point, said point being the POINT OF BEGINNING;

Thence leaving said west section line, North 88°20'02" East, 217.97 feet;

Thence North 44°08'46" East, 39.13 feet;

Thence South 89°52'46" East, 494.67 feet;

Thence North 00°29'32" East, 290.00 feet;

Thence South 89\*52'46" East, 361.45 feet, to a point on the easterly line of aforementioned Government Lot 1;

Thence on said easterly line, South 00°29'32" West, 625.02 feet, to the northeasterly corner of Hacienda Subdivision, Book 96, Page 11825, as recorded in official records of Ada County; Thence on the northerly line of said Hacienda Subdivision, North 89°52'46" West, 1100.56 feet, to a point on the aforementioned west section line, from which the West One Quarter Corner of said Section 30 bears South 00°25'09" West, 1591.61 feet;

Thence on said west section line North 00°25′09" East, 300.08 feet, to the POINT OF BEGINNING.

The above described parcel of land contains 10.71 acres more or less, subject to all existing easements and rights-of-way of record.

PREPARED BY: THE LAND GROUP, INC. 462 E. SHORE DRIVE, SUITE 100 EAGLE, IDAHO 83616 208-939-4041 208-939-4445(fax)

Michael S. Femenia

03/03/2016

THE Hierarmy \*Landscome Austracture \*Cird Engineering \*Sort Course Projection & Engineering \*Graphic Communication \*Surveying 462.5. Share Drive, Ste. 100, Esgl.2, to also 836.16 \* 9.205.35.4301.1. Fox.559.4445 \* www.thelandgroupioc.com

